| OHIO DEPARTME<br>OF PUBLIC SAFE | TRAFFIC C  | CRASH F                   | REPORT                           | *DENOT     | ES MANDATORY             | FIELD FOR SUPI               | PLEMENT REPORT                     |                                    | LOCAL REPOR                | T NUMBER                  | <u></u>                               |  |  |
|---------------------------------|--|---------------------------|----------------------------------|------------|--------------------------|------------------------------|------------------------------------|------------------------------------|----------------------------|---------------------------|---------------------------------------|--|--|
| X PHOTOS TAKEN                  |  |                           | CAL INFORMATION                  |            |                          |                              |                                    | 7                                  | 000230                     | 022341                    |                                       |  |  |
| I <u> </u>                      | Пон-1Р   | OTHER REP                 | ORTING AGENCY NA                 | ME *       |                          |                              | NCIC *                             | HIT/SKIP                           | NUMBER of U                | NITS                      | UNIT IN ERROR                         |  |  |
| SECONDARY CF                    | RASH PRIVATE PRO   | PERTY Cler                | mont County Sher                 | iff        |                          | 1                            | 01300                              | 1 - SOLVED<br>2 - UNSOLVED         | 1 2                        |                           | 1   98 - ANIMAL<br>  99 - UNKNOWN     |  |  |
| COUNTY* LOCAL                   |  |                           | LAGE. TOWNSHIP*                  |            |                          |                              |                                    | CRASH DATE                         | / TIME*                    |                           | ASH SEVERITY                          |  |  |
| 13 3                            |  | avia                      |                                  |            |                          |                              |                                    | 07/18/2023                         | 3 17:15                    | . 5                       | - FATAL<br>- SERIOUS INJURY           |  |  |
| ROUTE TYPE ROL                  |  | - NORTH LOC               | ATION ROAD NAME                  |            |                          |                              | ROAD TYPE                          | LATITUDE DE                        | CIMAL DEGREES              |                           | SUSPECTED                             |  |  |
| ROUTE TYPE ROL                  | 1 1 1 3  | EACT                      | ulphur Springs E                 | )r         |                          |                              | DR                                 | 39.0619                            | 991                        | 3                         | - MINOR INJURY<br>SUSPECTED           |  |  |
| ROUTE TYPE ROU                  | TE NUMBER PREFIX 1   | - NORTH REF               | ERENCE ROAD NAM                  | E (ROAD, I | MILEPOST, HO             | USE #)                       | ROAD TYPE                          | LONGITUDE D                        | ECIMAL DEGREES             |                           | - INJURY POSSIBLE                     |  |  |
| REFEREN                         | , 2 , 3  | - SOUTH<br>- EAST 12      | 29                               |            |                          |                              | DR                                 | -84.117                            | 433                        | 5                         | - PROPERTY DAMAGE<br>ONLY             |  |  |
| REFERENCE POIN                  |  | - VVL31                   | ROUTE TYPE                       |            |                          | ROAD TYPE                    |                                    | -                                  | INTERSECTION               | ON RELATE                 |                                       |  |  |
| 1 - INTERSECT                   | FROM REFERENCE   |                           | ERSTATE ROUTE (TP)               | AL         | - ALLEY                  |                              | AY RD - ROAD                       | MITHIN INTER                       | RSECTION OR O              |                           |                                       |  |  |
| 1 2 - MILE POST                 | 3 2 - SOL<br>3 - EAS   | ITH US SEE                | DERAL US ROUTE                   |            | - AVENUE                 | LA - LANE                    | SQ - SQUARE                        |                                    |                            |                           |                                       |  |  |
| 3 - HOUSE #                     | 4 - WES  | T                         | TE ROUTE                         |            | - BOULEVARD<br>- CIRCLE  | OV - OVAL                    | ST ST - STREET<br>TE - TERRACE     | WITHIN INTE                        | RCHANGE AREA               | NUM                       | IBER OF APPROACHES                    |  |  |
| DISTANCE<br>FROM REFERENCE      | DISTANCE<br>UNIT OF MEASU  |                           | MBERED COUNTY RO                 | ите ст     | - COURT                  | PK - PARKWA                  | Y TL - TRAIL                       |                                    | ROAL                       | WAY                       |                                       |  |  |
| 10.00                           | 1 - MIL  | TD 100                    | MBERED TOWNSHIP                  |            | - DRIVE<br>- HEIGHTS     | PI - PIKE<br>PL - PLACE      | WA - WAY                           | ROADWAY                            | OIVIDED                    |                           |                                       |  |  |
| 10.00                           | 2 - FEE<br>3 - YAF   |                           | UTE                              | 1112       | TIEIGITIS                | TE TEXEE                     |                                    | ļ                                  |                            |                           |                                       |  |  |
| 1 - ON RC                       | CATION OF FIRST HARN   | IFUL EVENT<br>ROSSOVER    |                                  |            |                          | H COLLISION/                 |                                    | DIRECTION OF TRAV                  | /EL                        | MEDIA                     | N TYPE                                |  |  |
| 1 1 12 - ON SH                  |  | NO33OVEN<br>DRIVEWAY/ALLE | ey ACCESS   9                    |            |                          | - REAR-TO-REA                | ЧК                                 | 1 - NORTH<br>2 - SOUTH             |                            | DIVIDED FL<br>( <4 FEET ) | USH MEDIAN                            |  |  |
| 3 - IN MED                      |  | RAILWAY GRAD              |                                  |            | MOTOR 6                  | - ANGLE                      |                                    | 3 - EAST                           | 1 1 1                      |                           | USH MEDIAN                            |  |  |
| 4 - ON RC<br>5 - ON GC          |  | Shared USE PA<br>Rails    | THS OR                           |            | ICLES IN 7               | - SIDESWIPE, S               | AME DIRECTION                      | 4 - WEST                           |                            | ( ≥4 FEET )               | EDDECCED MEDIANI                      |  |  |
| 1                               | DE TRAFFIC WAY 13 - E  |                           |                                  | 2 - REA    | R-END 8                  | - SIDESWIPE, C               | OPPOSITE DIRECTION                 |                                    |                            |                           | EPRESSED MEDIAN<br>AISED MEDIAN       |  |  |
| 7 - ON RA                       |  | OLL BOOTH                 | 214/81                           | 3 - HEA    | D-ON 9                   | - OTHER / UN                 | KNOWN                              |                                    |                            | (ANY TYPE)                | AUCALONANI                            |  |  |
| 8 - OFF RA                      | AIVIP 99 - C   | OTHER / UNKNO             | JWN                              |            |                          |                              |                                    |                                    |                            | OTHER / UI                |                                       |  |  |
| WORK ZONE RE                    | LATED  |                           | VORK ZONE TYPE                   |            |                          |                              | IN WORK ZONE                       | CONTOUR                            | CONDIT                     | IONS                      | SURFACE                               |  |  |
| WORKERS PRES                    | ENT  |                           | NE CLOSURE<br>NE SHIFT/ CROSSOVE | D          | 1                        | BEFORE THE 1-<br>WARNING SIG | IST WORK ZONE<br>GN                | 1                                  | 1                          |                           | 2                                     |  |  |
| LAW ENFORCEM                    | LAW ENFORCEMENT PRESENT 3 - WORK ON SHOULDER 2 - ADVANCE WARNING AREA 1 - STRAIGHT 1 - DRY 1 - CONCRETE                            |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
|                                 | 3 - WORK ON SHOULDER 3 - TRANSITION AREA LEVEL 2 - WET 2 - BLACKTOP, OR MEDIAN 4 - ACTIVITY AREA 2 - STRAIGHT 3 - SNOW BITUMINOUS, |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
| ACTIVE SCHOOL                   | L ZONE   |                           | TERMITTENT OR MOV                | ING WORK   |                          | - TERMINATION                |                                    | GRADE                              | 4 - ICE                    |                           | ASPHALT                               |  |  |
|                                 |  | 5 - OT                    | HER                              |            |                          |                              |                                    | 3 - CURVE LEVEL<br>4 - CURVE GRADE | 5 - SAND, MU<br>OIL, GRAV  |                           | 3 - BRICK/BLOCK<br>4 - SLAG , GRAVEL, |  |  |
| LI<br>1 - DAYLIO                | GHT CONDITION  |                           | 1 - CLEAR                        |            | WEATHER                  |                              |                                    | 9 - OTHER                          | 6 - WATER (ST              | ANDING,                   | STONE                                 |  |  |
| 1 2 - DAWN                      |  |                           | 1 - CLEAR                        |            | 6 - SNOW<br>7 - SEVERE C | ROSSWINDS                    |                                    | /UNKNOWN                           | MOVING)                    |                           | 5 - DIRT<br>9 - OTHER                 |  |  |
| 1   1                           | - LIGHTED ROADWAY  |                           |                                  |            |                          | SAND, SOIL, D                | DIRT, SNOW                         |                                    | 7 - SLUSH<br>9 - OTHER / L | NKNOWN                    | / UNKNOWN                             |  |  |
| I                               | - ROADWAY NOT LIGHT  | <b>I</b>                  | 4 - RAIN                         |            |                          | RAIN OR FREE                 | ZING DRIZZLE                       |                                    |                            |                           |                                       |  |  |
|                                 | - UNKNOWN ROADWA'<br>L/ UNKNOWN  | Y LIGHTING                | 5 - SLEET, H.                    | AIL        | 99 - OTHER /             | UNKNOWN                      |                                    |                                    |                            |                           |                                       |  |  |
|                                 | 17 UNKNOWN   |                           |                                  |            |                          |                              |                                    |                                    |                            |                           | <u> </u>                              |  |  |
| NARRATIVE                       | 122 at 1717 hours I  | was dispate               | had to 120 Sulphi                | ır Carina  | c Dr in                  |                              |                                    | ı                                  |                            |                           |                                       |  |  |
|                                 | 023 at 1717 hours, I<br>ip for a 2 vehicle M'  |                           |                                  |            |                          |                              | Â                                  |                                    |                            |                           |                                       |  |  |
|                                 | yota Scion and a W   |                           |                                  |            |                          | (                            | N )                                |                                    |                            |                           |                                       |  |  |
|                                 | d the Silver Toyota  |                           |                                  |            |                          | `                            |                                    |                                    |                            |                           |                                       |  |  |
|                                 | oadway. I observed   |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
|                                 | ew feet from the To<br>with the driver of th   |                           |                                  |            |                          | Not                          | To Scale                           |                                    |                            | 2                         | 006 Silver Toyota<br>Scion (JFY4768)  |  |  |
|                                 | out of his driveway  |                           |                                  |            |                          |                              |                                    |                                    |                            | /                         | ,                                     |  |  |
|                                 | k stated he was oka  |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
|                                 | evy Silverado, Mr. B   |                           |                                  |            | _                        |                              | 0040 115% 05-0                     |                                    |                            |                           |                                       |  |  |
|                                 | iltz. Brandon advise   |                           |                                  |            |                          |                              | 2018 White Che<br>Silverado (PKF38 | 56)                                |                            |                           | 400                                   |  |  |
|                                 | ed out of his drivew<br>hey were okay and  |                           |                                  |            |                          |                              |                                    |                                    |                            | 1                         | 129<br>Sulphur                        |  |  |
|                                 | o his vehicle. Mark a  |                           |                                  |            |                          |                              |                                    |                                    | — <u>"""</u>               | J                         | Springs Dr                            |  |  |
| _                               | btained all of the p   |                           |                                  |            |                          |                              |                                    |                                    | _                          |                           |                                       |  |  |
| the scene.                      |  |                           |                                  |            |                          |                              |                                    |                                    | (                          |                           |                                       |  |  |
| 1                               |  |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
| 1                               |  |                           |                                  |            |                          |                              |                                    |                                    |                            |                           |                                       |  |  |
|                                 |  |                           |                                  |            |                          |                              |                                    | ı                                  | 1                          |                           |                                       |  |  |
| CRASH REPORT                    | TED DATE / TIME  | DIS                       | PATCH DATE / TIME                |            | AR                       | L<br>RIVAL DATE /            | TIME                               | SCENE CLEARED                      | DATE / TIME                |                           | REPORT TAKEN BY                       |  |  |
| 07/18/2                         | 2023 17:15   | 0.7                       | 7/18/2023 17:17                  |            | 07                       | /18/2023 1 <sup>-</sup>      |                                    |                                    |                            | X                         | POLICE AGENCY                         |  |  |
|                                 |  |                           |                                  |            |                          | , 10, 2023 1                 |                                    |                                    |                            | $\dashv \Box$             | MOTORIST                              |  |  |
| TOTAL TIME<br>ROADWAY CLOSED    | OTHER INVESTIGATION TIME   | TOTAL MINUTES             | OFFICER'S NAMI<br>Deputy Pham    |            |                          |                              | CHECKED BY OFFICE<br>Rudd, J       | EK 5 NAME*                         |                            | $\vdash$                  |                                       |  |  |
|                                 |  |                           | <del>' '</del>                   |            | DGE NUMBER*              | ,                            | ,                                  | OV OFFICEDIS PARCE                 | NIIMPED+                   | (CC                       | SUPPLEMENT<br>DRRECTION OR ADDITION   |  |  |
| 0                               | 35   | 70                        |                                  | R12        |                          |                              | CHECKED E                          | R3052                              | MOINIRFK*                  |                           | AN EXISTING REPORT SENT TO            |  |  |
|                                 |  | l                         |                                  | ۲۱۱۷       | <b>LLU</b>               |                              |                                    | 1/3032                             |                            |                           |                                       |  |  |

## LOCAL REPORT NUMBER OHIO DEPARTMENT UNIT 000230022341 DAMAGE OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER) OWNER PHONE:INCLUDE AREA CODE ( SAME AS DRIVER) UNIT# **DAMAGE SCALE** HATFIELD, MARK, EDWARD LESTER OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 129 SULPHUR SPRINGS DR, BATAVIA, OH, 45103 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** VEHICLE YEAR VEHICLE MAKE TOYOTA INSURANCE COMPANY RAIL INICIDANCE JFY4768 JTLKT324364102898 2006 INSURANCE POLICY # COLOR VEHICLE MODEL **R&L INSURANCE GROUP LLC** 92345375822 SCION XB SIL TOWED BY: COMPANY NAME TYPE OF USE US DOT# IN EMERGENCY COMMERCIAL GOVERNMENT HAZARDOUS MATERIAL RESPONSE VEHICLE WEIGHT GVWR/GCWR INTERLOCK # OCCUPANTS PLACARD ID 1 - ≤10K LBS. DEVICE EQUIPPED HIT/SKIP UNIT RELEASED - 10.001 - 26K LBS PLACARD 3 - > 26K LBS. 12 - GOLF CART 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER 7 - MOTORCYCLE 2-WHEELED 2 - PASSENGER VAN 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEEL CHAIR (ANY TYPE) 3 (MINIVAN) 14 - SINGLE UNIT 8 - MOTORCYCLE 3-WHEELED 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 3 - SPORT UTILITY TRUCK 9 - AUTOCYCLE 26 - BICYCLE 21 - HEAVY EQUIPMENT VEHICLE 15 - SEMI-TRACTOR 10 - MOPED OR MOTORIZED 22 - ANIMAL WITH RIDER OR 27 - TRAIN 4 - PICK UP **BICYCLE** 16 - FARM EQUIPMENT ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP 5 - CARGO VAN 11 - ALL TERRAIN VEHICLE 17 - MOTORHOME # of TRAILING UNITS 0 WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 0 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 1 - YES 2 - NO 9 - OTHER / UNKNOWN **AUTONOMOUS** 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION MODE LEVEL 11 - FIRE 1 - NONE 6 - BUS - CHARTER/TOUR 16 - FARM 21 - MAIL CARRIER 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN 2 - TAXI 1 3 - ELECTRONIC RIDE 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL SPECIAL SHARING 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING FUNCTION 4 - SCHOOL TRANSPORT 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE 5 - BUS - TRANSIT/COMMUTER PATROL 1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN 99 / NOT APPLICABLE 5 - INTERMODAL 8 - POLE 12 - CONCRETE MIXER 2 - BUS CONTAINER CHASSIS CARGO 9 - CARGO TANK 13 - AUTO TRANSPORTER 3 - VEHICLE TOWING 6 - CARGOVAN RODY 10 - FLAT BED 14 - GARBAGE/REFUSE ANOTHER MOTOR VEHICLE /FNCLOSED BOX TYPE 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR VEHICLE ACCIDENT 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE **DEFECTS** - UNDERCARRIAGE [ 14 ] - NO DAMAGE [ 0 ] - INTERSECTION -10 - DRIVEWAY ACCESS 4 - MIDBLOCK -7 - SHOULDER/ROADSIDE 99 - OTHER / UNKNOWN - ALL AREAS [ 15 ] MARKED CROSSWALK MARKED CROSSWALK 11 - SHARED USE PATHS \_ - **TOP** [ 13 ] 8 - SIDEWALK 2 - INTERSECTION -5 - TRAVEL LANF OR TRAILS 9 - MEDIAN/CROSSING UNMARKED CROSSWALK OTHER LOCATION - UNIT NOT AT SCENE [ 16 ] 12 - FIRST RESPONDER ISLAND LOCATION 6 - BICYCLE LANE 3 - INTERSECTION - OTHER AT INCIDENT SCENE 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC 15 - WALKING, RUNNING. 21 - STANDING OUTSIDE 1 - NON-CONTACT INITIAL POINT OF CONTACT JOGGING, PLAYING DISABLED VEHICLE LANE 2 - BACKING 2 - NON-COLLISION 0 - NO DAMAGE 14 - UNDERCARRIAGE 16 - WORKING 3 - CHANGING LANES 10 - PARKED 99 - OTHER / UNKNOWN 99 3 4 - OVERTAKING/PASSING 11 - SLOWING OR STOPPED 17 - PUSHING VEHICLE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 3 - STRIKING 18 - APPROACHING OR PRE-CRASH 5 - MAKING RIGHT TURN IN TRAFFIC DIAGRAM ACTION 4 - STRUCK 99 - UNKNOWN ACTIONS 6 - MAKING LEFT TURN LEAVING VEHICLE 12 - DRIVERLESS 5 - BOTH STRIKING 13 - TOP 7 - MAKING LI-TURN 13 - NEGOTIATING A CURVE 19 - STANDING & STRUCK 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING 20 - OTHER NON-MOTORIST 9 - OTHER / UNKNOWN LANE SPECIFIED LOCATION TRAFFIC 13 - IMPROPER START FROM A PARKED POSITION 1 - NONE 8 - FOLLOWING TOO CLOSE 18 - OPERATING DEFECTIVE 23 - OPENING DOOR INTO TRAFFICWAY FLOW TRAFFIC CONTROL EQUIPMENT ROADWAY /ACDA 2 - FAILURE TO YIELD 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 3 - RAN RED LIGHT 9 - IMPROPER LANE 14 - STOPPED OR PARKED 19 - LOAD SHIFTING 99 - OTHER IMPROPER 2 - TWO-WAY 2 - SIGNAL 5 - YIFI D SIGN CHANGE ILLEGALLY /FALLING/SPILLING 4 - RAN STOP SIGN 2 5 - UNSAFE SPEED 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING 3 - FLASHER 6 - NO CONTROL CONTRIBUTING 6 - IMPROPER TURN CIRCUMSTANCES 7 - LEFT OF CENTER 21 - LYING IN ROADWAY 11 - DROVE OFF ROAD 16 - WRONG WAY RAIL GRADE CROSSING 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE # OF THROUGH LANES ON ROAD 1 - NOT INVLOVED SEQUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING 2 **EVENTS** 3 - INVOLVED-PASSIVE CROSSING 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 23 - STRUCK BY FALLING, 19 - ANIMAL -OTHER 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN SHIFTING CARGO OR UNIT / NON-MOTORIST DIRECTION 3 - IMMERSION ANYTHING SET IN 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN TRANSPORT MOTION BY A MOTOR - JACKKNIFE 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTOR 1 - NORTH 5 - NORTHEAST VEHICLE OTHER MOVABLE 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE VEHICLE 2 - SOUTH 6 - NORTHWEST LOSS OR SHIFT OPPOSITE DIRECTION 17 - ANIMAI - FARM 22 - WORK ZONE OBJECT 3 - EAST 7 - SOUTHEAST OF TRAVEL MAINTENANCE 6 - EQUIPMENT FAILURE 18 - ANIMAL - DEER FROM | 3 | TO | 4 | 4 - WEST 8 - SOUTHWEST EOUIPMENT 9 - OTHER / UNKNOWN **COLLISION WITH FIXED OBJECT - STRUCK** 31 - GUARDRAII FND 25 - IMPACT ATTENUATOR 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING 32 - PORTABLE BARRIER 46 - FENCE 53 - TUNNEL / CRASH CUSHION 39 - LIGHT / LUMINARIES **UNIT SPEED DETECTED SPEED** 26 - BRIDGE OVERHEAD 47 - MAILBOX 54 - OTHER FIXED 33 - MEDIAN CABLE BARRIER SUPPORT - TREE STRUCTURE 34 - MEDIAN GUARDRAIL 40 - UTILITY POLE OBJECT 99 - OTHER / UNKNOWN 49 - FIRE HYDRANT 1 - STATED / ESTIMATED SPEED 27 - BRIDGE PIER OR BARRIFR 41 - OTHER POST, POLE 5 50 - WORK ZONE OR SUPPORT ABUTMENT 35 - MEDIAN CONCRETE MAINTENANCE 28 - BRIDGE PARAPET BARRIER 42 - CULVERT 2 - CALCULATED / EDR EQUIPMENT 29 - BRIDGE RAII 36 - MEDIAN OTHER BARRIER 43 - CURB 44 - DITCH POSTED SPEED

FIRST HARMFUL EVENT

| MOST HARMFUL EVENT

3 - UNDETERMINED

25

LOCAL REPORT NUMBER OHIO DEPARTMENT UNIT 000230022341 DAMAGE OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER) OWNER PHONE:INCLUDE AREA CODE ( SAME AS DRIVER) DAMAGE SCALE ESTATES, GREENBRIAR OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 2615 OLD SR 32, BATAVIA, OH, 45103 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** VEHICLE YEAR **VEHICLE MAKE** CHEVROLET PKF3856 1GC0KUEG1JZ115047 2018 INSURANCE COMPANY
VERIFIED HAPTEODS INSURANCE POLICY # COLOR VEHICLE MODEL HARTFORD CASUALTY INSURA 20UENEK0219 WHI SILVERADO TYPE OF USE TOWED BY: COMPANY NAME US DOT# IN EMERGENCY GOVERNMENT COMMERCIAL RESPONSE HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR INTERLOCK # OCCUPANTS 1 - ≤10K LBS. CLASS # PLACARD ID # HIT/SKIP UNIT DEVICE RELEASED 2 - 10.001 - 26K LBS. PLACARD 3 - > 26K LBS. 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 2 - PASSENGER VAN 7 - MOTORCYCLE 2-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE) 4 (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 14 - SINGLE UNIT 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 3 - SPORT UTILITY TRUCK 9 - AUTOCYCLE 21 - HEAVY EQUIPMENT 26 - BICYCLE VEHICLE 15 - SEMI-TRACTOR 10 - MOPED OR MOTORIZED 22 - ANIMAL WITH RIDER OR 27 - TRAIN 4 - PICK UP BICYCLE 16 - FARM EQUIPMENT ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP 5 - CARGO VAN 11 - ALL TERRAIN VEHICLE 17 - MOTORHOME # of TRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 0 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 1 - YES 2 - NO 9 - OTHER / UNKNOWN **AUTONOMOUS** 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION MODE LEVEL 11 - FIRE 1 - NONE 6 - BUS - CHARTER/TOUR 16 - FARM 21 - MAIL CARRIER 2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN 3 - ELECTRONIC RIDE 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL SPECIAL SHARING 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING SCHOOL TRANSPORT FUNCTION 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE 5 - BUS - TRANSIT/COMMUTER PATROI 1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN 99 / NOT APPLICABLE 5 - INTERMODAL 8 - POLE 12 - CONCRETE MIXER 2 - BUS CARGO CONTAINER CHASSIS 9 - CARGO TANK 13 - AUTO TRANSPORTER 3 - VEHICLE TOWING CARGOVAN BODY 10 - FLAT BED 14 - GARBAGE/REFUSE ANOTHER MOTOR VEHICLE /ENCLOSED BOX  $\bigoplus_{\Theta}$ TYPE 99 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / LINKNOWN 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR VEHICLE 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE ACCIDENT DEFECTS ☐- UNDERCARRIAGE [ 14 ] NO DAMAGE [ 0 ] 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 1 - INTERSECTION 4 - MIDBLOCK 99 - OTHER / UNKNOWN ☐- ALL AREAS [ 15 ] MARKED CROSSWALK \_ - **TOP** [ 13 ] MARKED CROSSWALK 11 - SHARED USE PATHS 8 - SIDEWALK NON-MOTORIST LOCATION 2 - INTERSECTION -5 - TRAVELLANE -OR TRAILS 9 - MEDIAN/CROSSING UNMARKED CROSSWALK OTHER LOCATION 12 - FIRST RESPONDER - UNIT NOT AT SCENE [ 16 ] ISLAND 3 - INTERSECTION - OTHER 6 - BICYCLE LANE AT INCIDENT SCENE 15 - WALKING, RUNNING 1 - STRAIGHT AHEAD 21 - STANDING OUTSIDE 9 - LEAVING TRAFFIC 1 - NON-CONTACT **INITIAL POINT OF CONTACT** JOGGING, PLAYING DISABLED VEHICLE 2 - BACKING 2 - NON-COLLISION 0 - NO DAMAGE 14 - UNDERCARRIAGE 3 - CHANGING LANES 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN 1 4 4 - OVERTAKING/PASSING 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 11 - SLOWING OR STOPPED 17 - PUSHING VEHICLE 99 3 - STRIKING 18 - APPROACHING OR **PRE-CRASH** 5 - MAKING RIGHT TURN **ACTIONS** 6 - MAKING LEFT TURN IN TRAFFIC DIAGRAM **ACTION** 4 - STRUCK LEAVING VEHICLE 99 - UNKNOWN 12 - DRIVERI ESS 5 - BOTH STRIKING 13 - TOF 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 19 - STANDING & STRUCK 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING 20 - OTHER NON-MOTORIST 9 - OTHER / UNKNOWN LANE SPECIFIED LOCATION 18 - OPERATING DEFECTIVE 23 - OPENING DOOR INTO 1 - NONE 8 - FOLLOWING TOO CLOSE 13 - IMPROPER START FROM TRAFFICWAY FLOW TRAFFIC CONTROL A PARKED POSITION /ACDA EOUIPMENT 2 - FAILURE TO YIELD 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 9 - IMPROPER LANE 3 - RAN RED LIGHT - STOPPED OR PARKED 19 - LOAD SHIFTING 99 - OTHER IMPROPER 2 - TWO-WAY 2 - SIGNAL 5 - YIELD SIGN 4 - RAN STOP SIGN CHANGE ILLEGALLY /FALLING/SPILLING ACTION 5 - UNSAFE SPEED 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING 3 - FLASHER 6 - NO CONTROL CONTRIBUTING 6 - IMPROPER TURN 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - LYING IN ROADWAY 7 - LEFT OF CENTER 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE RAIL GRADE CROSSING # OF THROUGH LANES ON ROAD 1 - NOT INVLOVED SEQUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING 2 **EVENTS**  J 3 - INVOLVED-PASSIVE CROSSING 23 - STRUCK BY FALLING, SHIFTING CARGO OR 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 19 - ANIMAL -OTHER 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN UNIT / NON-MOTORIST DIRECTION 3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN TRANSPORT ANYTHING SET IN MOTION BY A MOTOR 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTOR 1 - NORTH 5 - NORTHEAST VEHICLE 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE VEHICLE. 2 - SOUTH 24 - OTHER MOVABLE 6 - NORTHWEST LOSS OR SHIFT OPPOSITE DIRECTION 17 - ANIMAI - FARM 22 - WORK ZONE OBJECT 3 - EAST 7 - SOUTHEAST OF TRAVEL <sub>FROM</sub> | 2 | <sub>TO</sub> | 1 | 6 - EQUIPMENT FAILURE 18 - ANIMAL - DEER 8 - SOUTHWEST EOUIPMENT 9 - OTHER / UNKNOWN **COLLISION WITH FIXED OBJECT - STRUCK** 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 45 - EMBANKMENT 38 - OVERHEAD SIGN POST 52 - BUILDING / CRASH CUSHION 26 - BRIDGE OVERHEAD 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES 46 - FENCE UNIT SPEED DETECTED SPEED 33 - MEDIAN CABLE BARRIER 47 - MAILBOX SUPPORT 54 - OTHER FIXED STRUCTURE 34 - MEDIAN GUARDRAIL 40 - UTILITY POLE 48 - TREE 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN 1 - STATED / ESTIMATED SPEED 27 - BRIDGE PIER OR BARRIFR 41 - OTHER POST, POLE 50 - WORK ZONE OR SUPPORT ABUTMENT 35 - MEDIAN CONCRETE MAINTENANCE 28 - BRIDGE PARAPET BARRIER 42 - CULVERT 2 - CALCULATED / EDR FOUIPMENT 36 - MEDIAN OTHER BARRIER

29 - BRIDGE RAII

30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

43 - CURB

MOST HARMFUL EVENT

51 - WALL

3 - UNDETERMINED

POSTED SPEED

25

| OHIO DEP                        | ARTMENT<br>C SAFETY<br>R - FROTECTION | Ιοτ       | ORIST / NO                                    | ON-        | Mο                        | TOR         | IST  |         |  |             |  | ı                    | LOCAL REPO                              |            |                      |                       |                |
|---------------------------------|---------------------------------------|-----------|---|------------|---------------------------|-------------|--|---------|--|-------------|--|----------------------|---|------------|----------------------|-----------------------|----------------|
| UNIT #                          | NAME: LAS                             |           | <u>-</u>                                      |            |                           |             |  |         |  |             |  | DATE O               | 000230<br>F BIRTH                       | 0022       | 34 I                 | AGE                   | GENDER         |
| 1                               |                                       | , -       | rk, edward lester                             |            |                           |             |  |         |  |             |  | 02/28                |   |            |                      | 50                    |                |
|                                 | STREET, CITY                          |           |   |            |                           |             |  |         |  | CONT        | ACT PH   |                      | INCLUDE ARE                             | EA CODE    |                      | 50                    | М              |
| 129 SUL                         | PHUR SPR                              | RINGS     | DR, BATAVIA, OH, 45                           | 103        |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| INJURIES                        | INJURED<br>TAKEN                      | EMS A     | GENCY (NAME)                                  |            | INJURED                   | TAKEN TO: N | MEDICAL FACILITY (NAME   | , CITY) | SAFETY EQUIPMENT                                       |             | Т-Сомры  |                      | SEATING<br>POSITION                     | AIR BA     | G USAGE              | EJECTION              | TRAPPED        |
| <b>YOU</b> 5                    | BY 1                                  |           |   |            |                           |             |  |         | 99   |             | HELME  |                      | 1                                       |            | 1                    | 1                     | 1              |
| OL STATE                        | OPERATOR                              | LICENS    | E NUMBER                                      |            | OFFEN                     | SE CHARG    | ED   | LOCAL   | OFFENSE DESCR  | IPTION      |  | •                    |   | CITAT      | ION NU               | JMBER                 | <u> </u>       |
| OH OH                           |                                       |           |   |            |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| OL CLASS                        | ENDORSEM                              | ENT R     | ESTRICTION SELECT UP TO 3                     | 1          | VER                       |             | IOL / DRUG SUSP  |         | CONDITION  |             | LCOH   |                      |   |            |                      | II:SI(                | •              |
| 4                               |                                       |           |   | BY         | TRACTED                   |             | HOL MARIJ<br>R DRUG  | UANA    | 1  | STATUS<br>1 | TYPE<br>1  | V                    | 'ALUE S                                 | TATUS<br>1 | TYPE<br>1            | RESULTS               | SELECT UP TO 4 |
| UNIT #                          | NAME: LAS                             | ST. FIRST | . MIDDLE                                      |            |                           | I L OIRE    | K DRUG   |         |  | <u> </u>    | <u>'</u>   | DATE C               | F BIRTH                                 | 1          | ╁                    | AGE                   | GENDER         |
| 2                               | _                                     |           | RANDON, M                                     |            |                           |             |  |         |  |             | 04/08/1983   |                      |   |            |                      | 40                    |                |
|                                 | STREET, CITY                          |           | ·   |            |                           |             |  |         |  | CONT        | 04/08/1983 40 M  CONTACT PHONE - INCLUDE AREA CODE |                      |   |            |                      |                       |                |
| 518 MO                          | UNT ORAI                              | B PIKE    | , GEORGETOWN, OH,                             | 45121      |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| 10.00                           |                                       | EMS A     | GENCY (NAME)                                  |            | INJURED                   | TAKEN TO: N | MEDICAL FACILITY (NAME   | , CITY) | SAFETY EQUIPMENT                                       | Про         | Т-Сомры  |                      | SEATING<br>POSITION                     | AIR BA     | G USAGE              | EJECTION              | TRAPPED        |
| <b>NON</b> 5                    | TAKEN<br>BY 1                         |           |   |            |                           |             |  |         | 99   | 11 1        | HELME  |                      | 1                                       |            | 1                    | 1                     | 1              |
| OL STATE                        | OPERATOR                              | LICENS    | E NUMBER                                      |            | OFFEN                     | SE CHARG    | ED   | LOCAL   | OFFENSE DESCR  | IPTION      |  | •                    |   | CITAT      | ION NU               | JMBER                 |                |
| OL STATE                        |                                       |           |   |            |                           |             |  | CODE    |  |             |  |                      |   |            |                      |                       |                |
| OL CLASS                        | ENDORSEM                              | ENT R     | ESTRICTION SELECT UP TO 3                     |            | VER                       | 1—          | IOL / DRUG SUSP  | ECTED   | CONDITION  | Α           | LCOH   | OL TE                | ST                                      |            | DRUG                 | TEST(                 | S)             |
| 4                               |                                       |           |   | DIS<br>BY  | TRACTED                   |             |  | UANA    | 1  | STATUS      | TYPE   | ٧                    | 'ALUE S                                 | TATUS      | TYPE                 | RESULTS               | SELECT UP TO 4 |
| UNIT #                          | NAME: LAS                             | T FIRST   | MIDDLE  |            | ·                         | I CIHE      | R DRUG   |         | ·  | 1<br>       | '  | DATE O               | F BIRTH                                 | 1          | 1                    | AGE                   | GENDER         |
| OIIII "                         | TVAINE. EX                            | )1,111C)1 | , MIDDLE                                      |            |                           |             |  |         |  |             |  | DAIL                 | , Dikin                                 |            |                      | AGE                   | GENDER         |
| ADDRESS:                        | STREET, CITY                          | , STATE,  | ZIP   |            |                           |             |  |         |  | CONT        | ACT PH   | ONE -                | INCLUDE ARE                             | A CODE     |                      |                       |                |
| TORIS                           |                                       |           |   |            |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| INJURIES                        |                                       | EMS A     | GENCY (NAME)                                  |            | INJURED                   | TAKEN TO: N | MEDICAL FACILITY (NAME   | , CITY) | SAFETY EQUIPMENT                                       |             | Т-Сомры  |                      | SEATING<br>POSITION                     | AIR BA     | G USAGE              | EJECTION              | TRAPPED        |
| W-NON INJURIES                  | TAKEN<br>BY                           |           |   |            |                           |             |  |         | OSED   | 11 1        | HELME  |                      | POSITION                                |            |                      |                       |                |
| OL STATE                        | OPERATOR                              | LICENS    | E NUMBER                                      |            | OFFEN                     | SE CHARG    | ED   | LOCAL   | OFFENSE DESCR  | IPTION      |  |                      |   | CITAT      | ION NU               | JMBER                 |                |
| 010                             |                                       |           |   |            |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| OL CLASS                        | ENDORSEM                              | ENT R     | ESTRICTION SELECT UP TO 3                     |            | VER<br>TRACTED            | 1—          | IOL / DRUG SUSP  |         | CONDITION  |             | LCOH   |                      |   |            |                      | TEST(                 |                |
|                                 |                                       |           |   | BY         | IKACIED                   | 12          | HOL MARIJ<br>R DRUG  | UANA    |  | STATUS      | TYPE   | \ \ \                | 'ALUE S                                 | STATUS     | TYPE                 | RESULTS               | SELECT UP TO 4 |
| INJ                             | JRIES                                 | 5         | EATING POSITION                               |            | AIR BAG                   |             | OL CLA   | SS      | OL RESTRIC   | l<br>TION(S | ) DE   | IVER I               | DISTRAC                                 | TION       | T                    | I<br>EST STA          | TUS            |
| 1 - FATAL                       | JIKILJ                                |           | FRONT - LEFT SIDE                             | 1 - NOT D  | EPLOYED                   |             | 1 - CLASS A  | .55     | 1 - ALCOHOL INTE                                       |             | 1 - 1  | NOT DIST             | TRACTED                                 |            |                      | IE GIVEN              | .105           |
| 2 - SUSPECTED<br>INJURY         | SERIOUS                               | 2 -       | FRONT - MIDDLE                                | 3 - DEPLO  |                           |             | 2 - CLASS B  |         | DEVICE<br>2 - CDL INTRASTAT                            | E ONLY      | E  | LECTRON              |   |            | 2 - TEST<br>3 - TEST | REFUSED<br>GIVEN,     |                |
| 3 - SUSPECTED<br>INJURY         | MINOR                                 | 4 - :     | SECOND - LEFT SIDE                            | FRONT      |                           |             | 3 - CLASS C  |         | 3 - CORRECTIVE LE<br>4 - FARM WAIVER                   |             | (  | TEXTING              | NICATION DE<br>, TYPING,                | VICE       |                      | taminate<br>USABLE    | D SAMPLE       |
| 4 - POSSIBLE IN                 |                                       |           | MOTORCYCLE PASSENGER)<br>SECOND - MIDDLE      |            | PPLICABLE OYMENT UN       |             | 4 - REGULAR CLA<br>(OHIO = D)  | 122     | 5 - EXCEPT CLASS A<br>6 - EXCEPT CLASS A               |             | 3 - 1  |                      | ON HANDS-                               |            | 4 - TEST<br>RESU     | GIVEN,<br>ILTS KNOW   | ۷N             |
| 5 - NO APPARE                   | NT INJURY                             |           | SECOND - RIGHT SIDE<br>THIRD - LEFT SIDE      |            | JECTIO                    | N           | 5 - M/C MOPED  |         | & CLASS B BUS<br>7 - EXCEPT TRACTO<br>8 - INTERMEDIATE |             | 4  | TALKING              | NICATION DE<br>ON HAND-H<br>NICATION DE | łELD       | 5 - TEST<br>RESU     | GIVEN,<br>ILTS UNKN   | IOWN           |
| INJURIES                        | TAKEN B                               |           | ITTIND - IVIIDDEL                             | 1 - NOT E. | JECTED                    |             | 6 - NO VALID OL  |         | RESTRICTIONS  9 - LEARNER'S PERI                       |             | 5 - 0  | OTHER A              | CTIVITY WITH<br>NIC DEVICE              | LIAN L     | ALCO                 | HOL TE                | ST TYPE        |
| 1 - NOT TRAN<br>/TREATED        |                                       |           | SLEEPER SECTION                               | 3 - TOTAL  | ally ejecti<br>Ly ejected |             | OL ENDORS  | EMENT   | RESTRICTIONS<br>10 - LIMITED TO DA                     |             | 6 - 1  | PASSENG              |   |            | 1 - NON<br>2 - BLOC  |                       |                |
| 2 - EMS<br>3 - POLICE           |                                       | 11 -      | OF TRUCK CAB<br>PASSENGER IN                  |            | PPLICABLE  TRAPPE         |             | H - HAZMAT  M - MOTORCYCI  | LE      | ONLY<br>11 - LIMITED TO EN                             |             |  |                      | HE VEHICLE                              |            | 3 - URIN<br>4 - BREA |                       |                |
| 9 - OTHER / U                   | INKNOWN                               |           | OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, | 1 - NOT T  |                           | υ<br>       | P - PASSENGER  |         | 12 - LIMITED - OTH<br>13 - MECHANICAL                  | ER          |  |                      | THE VEHICLE UNKNOWN                     |            | 5 - OTHE             |                       |                |
| SAFETY E                        | OUIPMEN                               | 12.       | PASSENGER IN                                  |            | ANICAL ME                 | ANS         | N - TANKER<br>Q - MOTOR SCO  | OTER    | (SPECIAL BRAK<br>CONTROLS, OF                          |             |  |                      | NDITION                                 |            | 1 - NON              |                       | LIALE          |
| 1 - NONE USE                    | D                                     | 13 -      | UNENCLOSED CARGO AREA TRAILING UNIT           |            |                           | AL MEANS    | R - THREE-WHEE   |         | ADAPTIVE DEV<br>14 - MILITARY VEH                      |             | γ 2 - F  | PHYSICAL             | ITLY NORMA<br>. IMPAIRMEN               | IT.        | 2 - BLOC<br>3 - URIN | IE                    |                |
| 2 - SHOULDER<br>USED            | BELT ONLY                             | 14 -      | RIDING ON VEHICLE EXTERIOR                    |            |                           |             | S - SCHOOL BUS   |         | 15 - MOTOR VEHIC<br>WITHOUT AIR                        | BRAKES      | D  | EMOTION<br>EPRESSED  | ), ANGRY,                               |            | 4 - OTHE             |                       | ESULT(S)       |
| 3 - LAP BELT OF<br>4 - SHOULDER |                                       |           | (NON-TRAILING UNIT) NON-MOTORIST              |            |                           |             | T - DOUBLE & TF  | RIPLE   | 16 - OUTSIDE MIRE<br>17 - PROSTHETIC A                 |             |  | ISTURBED             | 0)                                      | - 1        |                      | HETAMINE              | ` '            |
| USED<br>5 - CHILD REST          | RAINT SYSTEM                          |           | OTHER / UNKNOWN                               |            |                           |             | X - TANKER / HA  | ZMAT    | 18 - OTHER   |             |  | ELL ASLE             | EP, FAINTED<br>), ETC.                  |            |                      | ITURATES<br>ODIAZEPIN | NES            |
| - FORWARD<br>6 - CHILD REST     |                                       | 1         |   |            |                           |             | GEND   | ER      |  |             |  |                      | HE INFLUENC<br>IONS / DRUG              |            | 4 - CANN<br>5 - COCA | NABINOIDS<br>NINE     | 5              |
| - REAR FACI<br>7 - BOOSTER SI   |                                       |           |   |            |                           |             | F - FEMALE   |         |  |             |  | ALCOHOL<br>OTHER / I | UNKNOWN                                 |            |                      | TES / OPIO            | IDS            |
| 8 - HELMET US<br>9 - PROTECTIVE | ED                                    |           |   |            |                           |             | M - MALE<br>U - OTHER / UNK  | NOWN    |  |             |  |                      |   |            |                      | ATIVE RESU            | ILTS           |
| (ELBOWS, K<br>10 - REFLECTIV    | (NEES, ETC)                           |           |   |            |                           |             | The state of the s | •       |  |             |  |                      |   |            |                      |                       |                |
| 11 - LIGHTING<br>/ BICYCLE (    | - PEDESTRIAN                          |           |   |            |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |
| 99 - OTHER / U                  |                                       |           |   |            |                           |             |  |         |  |             |  |                      |   |            |                      |                       |                |

| OHIO DES           | PARTMENT OF SAFETY       | CCUPANT /              | WITN        | ESS <b>A</b> DDENDU  | JM         |  |  |                     | ORT NUMBER             |            |             |  |
|--------------------|--------------------------|------------------------|-------------|--|------------|--|--|---------------------|------------------------|------------|-------------|--|
| UNIT #             |                          | ST. FIRST, MIDDLE      |             |  |            |  | DA                                       | UUU230              | 0022341<br>T           | AGE        | GENDER      |  |
| 2                  |                          | , PRESTON              |             |  |            |  |  | 04/2000             |                        | 23         | M           |  |
| <b>—</b>           | STREET, CITY             | /, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            |                     | A CODE                 |            |             |  |
| 8                  |                          | /E, WINCHESTER, OH, 4  | 45697       | T  |            | I                                      |  |                     | T                      |            |             |  |
|                    | INJURED<br>TAKEN<br>BY 1 | EMS AGENCY (NAME)      |             | INJURED TAKEN TO: MEDICAL FACILITY (NA                                       | AME, CITY) | SAFETY EQUIPMENT                       | DOT-COMPLIANT                            | SEATING<br>POSITION | AIR BAG USAG           |            |             |  |
| 5<br><b>UNIT</b> # |                          | ST, FIRST, MIDDLE      |             |  |            | 99                                     |  | 3<br>TE OF BIRTH    | 1                      | AGE        | 1<br>GENDER |  |
| orur "             | TOTAL D                  | 31,11131,11113522      |             |  |            |  | <b>5</b> A                               | ie or bikiri        |                        | AGE        | GENDER      |  |
| ADDRESS:           | STREET, CITY             | /, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODF                 |            |             |  |
| INJURIES           | INJURED<br>TAKEN<br>BY   | EMS AGENCY (NAME)      |             | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)  SAFETY EQUIPMENT            |            |  | DOT-COMPLIANT MC HELMET                  | SEATING<br>POSITION | AIR BAG USAG           | E EJECTION | TRAPPED     |  |
| UNIT #             | NAME: LA                 | I<br>ST, FIRST, MIDDLE |             |  |            |  | DA                                       | TE OF BIRTH         |                        | AGE        | GENDER      |  |
| ADDRESS:           | STREET, CITY             | /, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODE                 |            |             |  |
| INJURIES           | INJURED<br>TAKEN<br>BY   | EMS AGENCY (NAME)      |             | INJURED TAKEN TO: MEDICAL FACILITY (NA                                       | AME, CITY) | SAFETY EQUIPMENT                       | DOT-COMPLIANT MC HELMET                  | SEATING<br>POSITION | AIR BAG USAG           | E EJECTION | TRAPPED     |  |
| UNIT #             | NAME: LA                 | I<br>ST, FIRST, MIDDLE |             |  |            |  | DA                                       | TE OF BIRTH         | <u> </u>               | AGE        | GENDER      |  |
| _                  |                          |                        |             |  |            |  |  |                     |                        |            |             |  |
| ADDRESS:           | STREET, CITY             | /, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODE                 |            |             |  |
| INJURIES           | INJURED<br>TAKEN<br>BY   | EMS AGENCY (NAME)      |             | INJURED TAKEN TO: <b>MEDICAL FACILITY</b> (NA                                | AME, CITY) | SAFETY EQUIPMENT                       | DOT-COMPLIANT MC HELMET                  | SEATING<br>POSITION | AIR BAG USAG           | E EJECTION | TRAPPED     |  |
|                    | INJ                      | URIES                  | SAFET       | Y EQUIPMENT USED   |            | SEATING POS                            | ITION                                    |                     | AIR BAG I              | JSAGE      |             |  |
| 1 - FAT.           | AL                       |                        | 1 - NONE    |  |            | IT - LEFT SIDE                         |  | 1 - NOT [           | DEPLOYED               |            |             |  |
|                    |                          | ERIOUS INJURY          |             | E OCCUPANT<br>DER BELT ONLY USED   | ,          | FORCYCLE DRIVE<br>IT - MIDDLE          | :K)                                      |                     | OYED FROM              | IT         |             |  |
|                    | SIBLE INJ                | IINOR INJURY           |             | T ONLY USED  |            | IT - RIGHT SIDE<br>ND - LEFT SIDE      |  |                     | DYED SIDE<br>DYED BOTH | l          |             |  |
|                    | APPAREN                  |                        |             | DER & LAP BELT USED  | (MOT       | ORCYCLE PASSE                          | NGER)                                    |                     | T/SIDE                 |            |             |  |
|                    | INJURE                   | TAKEN BY               |             | RESTRAINT SYSTEM - 5 - SECOND - MIDDLE<br>ARD FACING 6 - SECOND - RIGHT SIDI |            |  | 5 - NOT APPLICABLE 9 - DEPLOYMENT UNKNOW |                     |                        |            | NI.         |  |
|                    | T TRANSP                 | ORTED /                | 6 - CHILD F | RESTRAINT SYSTEM -   |            | O - LEFT SIDE<br>ORCYCLE SIDE C        | ΔR)                                      | 9 - DEPLO           |                        |            | N           |  |
| TREA<br>2 - EMS    | ated at s<br>S           | SCENE                  | REAR FA     |  | 8 - THIRE  | O - MIDDLE                             | AN                                       | 1 - NOT E           | EJECTI<br>EJECTED      | ON         |             |  |
| 3 - POL            |                          |                        | 8 - HELMET  |  |            | d - Right Side<br>Eper Section O       | F TRUCK CAR                              |                     | ALLY EJECT             | ED         |             |  |
|                    |                          |                        |             | TIVE PADS USED   | 11 - PAS   | SENGER IN OTHI                         | R IN OTHER ENCLOSED 3 - TOTALLY EJECTED  |                     |                        | )          |             |  |
|                    | G                        | NDER                   | `           | /S, KNEES, ETC)<br>CTIVE CLOTHING  |            | GO AREA (NON-TI<br>H AS A BUS, PICK-UI |  | 4 - NOT A           | APPLICABLI             |            |             |  |
| F - FEM            |                          | MDLR                   |             | NG - PEDESTRIAN  |            | SENGER IN UNE<br>GO AREA               | NCLOSED                                  |                     | TRAPE                  | ED         |             |  |
| M - MA             | ALE                      |                        |             | CLE ONLY   | 13 - TRA   | ILING UNIT                             |  | 1 - NOT 1           | CATED BY               |            |             |  |
| U - OTI            | HER / UNI                | KNOWN                  | 99 - OTHER  | R / UNKNOWN  |            | NG ON VEHICLE<br>I-TRAILING UNIT)      | EXTERIOR                                 |                     | ANICAL M               | EANS       |             |  |
|                    |                          |                        |             |  | 15 - NON   | N-MOTORIST<br>IER / UNKNOWN            | l  | 3 - FREED<br>NON-   | BY<br>MECHANIC         | AL MEA     | NS          |  |
| NAME: LA           | ST, FIRST, MI            | DDLE                   |             |  |            |  | DA                                       | TE OF BIRTH         |                        | AGE        | GENDER      |  |
| ADDRESS            | : STREET, CIT            | Y, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODE                 |            |             |  |
| NAME: LA           | ST, FIRST, MI            | DDLE                   |             |  |            |  | DA                                       | TE OF BIRTH         |                        | AGE        | GENDER      |  |
| ADDRESS            | : STREET, CIT            | Y, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODE                 |            |             |  |
| NAME: LA           | ST, FIRST, MI            | DDLE                   |             |  |            |  | DA                                       | TE OF BIRTH         |                        | AGE        | GENDER      |  |
| ADDRESS            | : STREET, CIT            | Y, STATE, ZIP          |             |  |            |  | CONTACT PHONE                            | - INCLUDE ARE       | A CODE                 |            |             |  |

## OHIO TRAFFIC ACCIDENT - OH2 DIAGRAM

| CAL REPORT NUMBER                    | REPORTING AGENCY                      | Date Of Crash  |
|--------------------------------------|---------------------------------------|--|
|                                      | Clermont County Sheriff               | 07/18/2023   |
|                                      |                                       |  |
|                                      |                                       |  |
| OUDUTY OF Elermont County  Not To Se | ACCIDENT LOCATION  Sulphur Springs Dr | 2006 Silver Toyota<br>Scion (JFY4768)  129 Sulphur<br>Springs Dr |
|                                      |                                       |  |